

1. **ACP Grant:** We are hoping to partner with the County to apply for an ACP Grant to assess our buildings
2. **Website:** Home based business directory has been added, as well as a development and planning page as required by MA indicated in our MAP report
3. **YOLO Nomads:** Have met with the director and we are meeting next week for more information about the program that pairs remote workers with small communities
4. **Fire Services Training Program:** Will be working on a training plan with our Fire chief to see if this grant would be a good fit-meeting to be held Wednesday December 14<sup>th</sup>
5. **Gym Equipment:** Flaman Fitness will be out on December 21, to inspect and maintain the equipment. This will continue twice a year in June and December
6. **Public Hearing:** Reminder that the hearing will take place at 6:30 prior to the Council meeting, we have received no written objections